

Application No. 80667

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

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|---|--------------------|
| THIS SPACE FOR OFFICE USE ONLY | |
| Date of filing in State Engineer's Office | <u>MAR 07 2011</u> |
| Returned to applicant for correction | _____ |
| Corrected application filed | Map filed _____ |

The applicant John & Karen Durkin, John Dean Harper, Rainbow Canyon Ranch, LLC
2870 W. Pebble Road of LAS VEGAS
Street Address or PO Box City or Town
NEVADA 89123 hereby make(s) application for permission to change the
State and ZIP Code

☒ Point of diversion ☒ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT 73425

1. The source of water is UNDERGROUND

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 1.00 AFA, 0.0015 cfs

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for QUASI-MUNICIPAL

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for QUASI-MUNICIPAL

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the SE1/4 SW1/4 of Section 14, T22S, R60E, M.D.B.&M. from which the S1/4 corner of said Section 14 bears S40° 02'43"E, a distance of 1164.30 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

Within the NE1/4 SE1/4 of Section 30, T22S, R61E, M.D.B.&M. or at a point from which the E1/4 of said Section 30 bears N37°33'05"E, a distance of 1160.12 feet in Clark County, Nevada.

13-212
CL

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

E1/2 NW1/4 SE1/4 SW1/4 of Section 14, T22S, R60E, M.D.B.&M., Clark County, Nevada,
APN 176-14-401-007.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

NE1/4 SW1/4 NE1/4 SE1/4 of Section 30, T22S, R61E, M.D.B.&M., Clark County, Nevada

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

WELL WITH SUBMERSIBLE PUMP AND MOTOR

12. Estimated cost of works \$100.00

13. Estimated time required to construct works Existing well with 8" steel casing and submersible motor/pump
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

one single family home, out buildings, pools and landscaping on 4.3 acres.

16. Miscellaneous remarks:

pregeski@p-r-engineering.com

E-mail Address

702-595-9512

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

PHILLIP REGESKI, P.E., AGENT

Type or print name clearly

Signature, applicant or agent

P.R.ENGINEERING

Company Name

2870 W. PEBBLE ROAD

Street Address or PO Box

LAS VEGAS, NEVADA 89123

City, State, ZIP Code

RECEIVED
2011 MAR -7 PM 1:48
STATE ENGINEERS OFFICE

Revised 07/09

\$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

WITHDRAWN BY AGENT

APR 07 2011

P.E.

STATE ENGINEER